## **GOVERNMENT OF MANIPUR** SECRETARIAT: PLANNING DEPARTMENT

## **MEETING NOTICE** Imphal December,2020

No.3/MSU/2019-20/Plg: This is notify that Idea stage category Round-II, (2019-2020) who have received 1st installment are invited to attached the meeting chaired by Director (Planning) to review of progress of work to be held on 7/12/2020 & 8/12/2020 for release of 2<sup>nd</sup> and final installment of fund at Planning Department Hall (top floor) from 10:30 am.

Yours Faithfully

N. Kullaya libur (N.Kulkarani Devi)

Jt. Director (Planning)

## Copy to:

- Commissioner (Planning), Govt. of Manipur. 1.
- Director (Planning), Manipur. 2.
- M/S Globizs is requested to notify to the candidates 3. over mobile/Email and Manipur Start Up Website.
- Members of Manipur Start Up Cell. 4.