

GOVERNMENT OF MANIPUR  
SECRETARIAT: PLANNING DEPARTMENT

NOTICE

Imphal, the 21<sup>st</sup> May, 2019.

No. 2/Man/StartUp-II/2019/Plg(Pt): This is for information to the selected beneficiaries of Entrepreneurs Support Scheme (ESS) and Idea Stage Category of Manipur Start Up, Round-II to provide/submit duly filled in Bank Details to the Planning Department from 27 – 31 May, 2019 without fail as per the format given below.

Encl: As stated

  
21-05-19

(Dr. Th. Munindro Singh)  
Director (Planning)

Copy to:

1. Secretary to Chief Minister, Manipur
2. S.O. to Chief Secretary, Govt. of Manipur
3. Commissioner (Planning), Govt. of Manipur
- ✓ 4. Director (Globiz), Manipur with a request to upload this Notice/Circular on the Website of Startup, Manipur
5. Notice Board, Planning Department, Manipur

# Manipur Startup Scheme

Bank Details Form

Passport Photo Here

Category: Idea stage/ESS start up

Serial Number:

Name		
Business Name		
Email		
Phone		
Startup Registration No		
Address		
PAN card Number		Attached copy
AADHAR number		Attached copy
Bank Name		
Bank IFSC		
Bank Account number		

I hereby declare that above information provided by me is true to the best of my knowledge. In case any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I may be held liable for it.

I hereby give by voluntary consent as required under the Aadhaar Act 2016 and regulation framed thereafter for seeding my Aadhaar number to provide my identification (Aadhaar number, demographic and biometric information) for the purpose of availing the Startup Scheme.

Yours Faithfully

(Name Along with Signature)